

### ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

#### 10/01/2021

Project Labor Coordinator 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Attention: SDUSD PSA Specialist

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds

Dear Sir:

This is to confirm **D 3 Construction Services**, **Inc** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant **to SDUSD Contract NoCC22-0062-39and** Taft Middle School Joint Used Field and Makerspace, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

By:

**Claudia Thompson** 

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form



| Subcontractor Information   |                           |  |  |  |
|-----------------------------|---------------------------|--|--|--|
| Subcontractor name:         | D 3 Construction Services |  |  |  |
| Company Address:            | 7002 Via Mariposa Sur     |  |  |  |
| Phone:                      | 760-707-9663              |  |  |  |
| Company Fax:                |                           |  |  |  |
| License Number:             | 1049274                   |  |  |  |
| License Classifications(s): | B & C-13                  |  |  |  |
| DIR Registration Number:    | 1000060017                |  |  |  |

 $\hfill\Box$  Check this box if you are a tiered subcontractor

Tiered subcontractor to: ~

| Contract Information           |  |  |  |
|--------------------------------|--|--|--|
| Contract Name:                 | Taft Middle School Joint Used Field and Makerspace |  |  |
| General Contractor:            | TELACU Construction Management                     |  |  |
| SD Unified Contract #:         | CC22-0062-39                                       |  |  |
| Prevailing Wage Determination: |  |  |  |

# Overall Scope of Work for Which Your Company is Responsible (Include any scope you plan to subcontract to one or more tiered subs)

## Temporary office install

| Subcontractor Jobsite Scheduling Information |            |                                |                   |  |  |  |
|--|------------|--------------------------------|-------------------|--|--|--|
| Number of Shifts:                            | 1          | Daily Start/Stop Times:        | 7:00 am / 3:30 pm |  |  |  |
| Pay Day:                                     | Friday     | Pay Period End Day:            | Sat               |  |  |  |
| Subcontractor Expected Start Date:           | 10/08/2021 | Subcontractor Duration (Days): | 2                 |  |  |  |

| Administration |            |           |                                     |            |  |
|----------------|------------|-----------|-------------------------------------|------------|--|
|                | First Name | Last Name | email                               | Phone      |  |
| Jobsite        | Claudia    | Thompson  | D3constructionservicesinc@gmail.com | 7607079663 |  |
| Contact        |            |           |                                     |            |  |

| Other (S<br>Admin)   | ite   |                            |   |                                    |                          |       |   |   |  |  |
|--|---|----------------------------|---|------------------------------------|--------------------------|-------|---|---|--|--|
| Describe the Scope of Work your firm will perform on this Project* |   |                            |   |                                    |                          |       |   |   |  |  |
| Tempo  | orary trailer installation                              |                            | l utilize in  | performing work o                  | n this Project           |       |   |   |  |  |
| Hand   | tools and jacks   |                            |   |                                    |                          |       |   |   |  |  |
|  | Jurisdi   | ictional Assignm           | nents for t   | he work your firm                  | will perform             |       |   |   |  |  |
| Craft Assignment—Identify Union Name and Local Union No            |   | Signatory?                 | Scope of Work   |                                    | Estimated N<br>(# of per |       |   |   |  |  |
| · · · · · · · · · · · · · · · · · · ·                              |   |                            | •   | TOIN                               | <u>Average</u>           | Peak  | 4 |   |  |  |
| Laborer- Local 89  |   | No                         | Temporary trailers  |                                    | 2                        | 2     |   |   |  |  |
|  |   |                            |   |                                    |                          |       |   |   |  |  |
|  |   |                            |   |                                    |                          |       |   |   |  |  |
|  |   |                            |   |                                    |                          |       |   |   |  |  |
|  |   |                            |   |                                    |                          |       |   |   |  |  |
|  |   |                            |   |                                    |                          |       |   |   |  |  |
|  |   |                            |   |                                    |                          |       |   |   |  |  |
|  | Describe any S  | Scope of Work tl           | hat will be   | performed by a Ti                  | ered Subcontra           | actor |   |   |  |  |
|  |   | Tiered Scope of Work       | (   |                                    | Tiered Sub (or TBD)      |       |   |   |  |  |
|  |   |                            |   |                                    |                          |       |   |   |  |  |
|  |   |                            |   |                                    |                          |       |   | _ |  |  |
|  |   | PSA Signatory              |   | and Construction L                 | ocal Unions              |       |   |   |  |  |
|  | ermakers Local 92<br>clayers & Allied Craftsmen Local 4 |                            |   | & Allied Trades DC 36              |                          |       |   |   |  |  |
|  | ent Masons Local 500/Area 744                           |                            |   | Tapers Local 1399<br>ers Local 200 |                          |       |   |   |  |  |
|  | r Covers Local 1399                                     |                            |   | Tenders of So Cal Local 1414       |                          |       |   |   |  |  |
|  | iers Local 1399   |                            |   | ers &Steamfitters UA Local 230     |                          |       |   |   |  |  |
|  | V - Electrical Workers Local 569                        |                            |   | prinkler Fitters Local 669         |                          |       |   |   |  |  |
|  | ators & Allied Trades (Heat & Fros                      | et) Local 5                |   | s & Water Proofers Local 45        |                          |       |   |   |  |  |
| <ul> <li>Inter</li> </ul>  | national Union of Elevator Constru                      | ctors Local 18             | So Cal Drywall Finishers Local 1136   |                                    |                          |       |   |   |  |  |
| • Iron   | Workers Local 229                                       |                            | Southwest Regional Council of Carpenters Local 619  |                                    |                          |       |   |   |  |  |
| • Labo   | orers Local 89  |                            | Sheet Metal Workers Local 206   |                                    |                          |       |   |   |  |  |
| • Labo   | orers Local Environmental Workers                       | Local 300                  | Steamfitters & Pipefitters Local 250  |                                    |                          |       |   |   |  |  |
| • Labo   | orers International Union Highway 8                     | & Street Stripers' LU 1184 | Teamsters Local 166   |                                    |                          |       |   |   |  |  |
| • Millv  | rights & Machine Erectors Local 10                      | 607                        | Tile/Marble/Terrazzo Local 18   |                                    |                          |       |   |   |  |  |
| • Pile   | Drivers Local 2375                                      |                            | Tradeshow and Sign Craft Local 831  |                                    |                          |       |   |   |  |  |
| <ul> <li>Ope</li> </ul>  | rating Engineers Local 12                               |                            | UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications |                                    |                          |       |   |   |  |  |

Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples.